County Form No. 55 (Rev. 1958)

# RECORD OF TRANSFERS -- MARCH 1, 19 63 TO MARCH 1, 19____

Township or Corporation_____

| | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED AND ADDRESS | INSTRUMENT | | TRANSFER | |
|---|---|---|---|---|---|---|
| | | | Kind | Date | Date | Fee |
| | K | L | M | N | O | P |
| | | Hoppie Sandra | [illegible] | [illegible] | 7-2-64 | 10¢ |
| | H.S. Rector 8-16-62 | Stella Sampson | 2c D | 9-15-62 | 9-19-62 | 10¢ |
| | " | " | " | " | " | 10¢ |
| | " | " | " | " | " | 10¢ |
| | Charles R. Milleville 9/29/69 | | | | | |
| | | Sentinel Savings + Loan Assn | WD | 2-24-64 | 2-27-64 | 10¢ |
| | | " " " " | " | " | " | 10¢ |
| Bd Rev 1965 -3.50 | | | | | | |